

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

S.NO:	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	SOPHIA GIRLS SR. SEC SCHOOL, VALLABHNAGAR, KOTA.
2.	AFFILIATION NO.	1730092
3.	SCHOOL CODE	10476
4.	COMPLETE ADDRESS WITH PIN CODE	SOPHIA GIRLS SR. SEC SCHOOL, VALLABHNAGAR, KOTA. (RAJASTHAN)- 324007
5.	PRINCIPAL NAME AND QUALIFICATION	SR. SHEELA MA, BED.
6.	SCHOOL EMAIL ID	sophia_kota7@yahoo.com
7.	CONTACT DETAILS (LANDLINE/MOBILE)	0744-2503086, 9462534010.

B: DOCUMENTS AND INFORMATION:

S.NO:	DOCUMENTS/INFORMATION	CLICK HERE TO OPEN
1.	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1vfDntmMteW11wO6b_I0eaDw36d0kRZE4/view?usp=sharing
2.	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1Rhro-2T3g6YUDmT5-wxwQZmG7PCASTx6/view?usp=sharing
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1XmJ7vDvaWNzZht6EL7uE7qOVcOrN2jSD/view?usp=sharing
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	NOT APPLICABLE https://drive.google.com/file/d/1Vnt5-L-6zafg2Ecykd_FAWw5yRcLcBwY/view?usp=sharing
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1W5bjyzQkc7gxLbvcaoswDkNXcUJkBmo5/view?usp=sharing
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY (NOC)	https://drive.google.com/file/d/1qHKLaLxbOPxSAUW28t8nVENY5NISfQxO/view?usp=sharing
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL AFFILIATION/UPGRADATION/EXTENSION AFFILIATION OR SELF CERTIFICATION BY SCHOOL	NOT APPLICABLE

8.	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATED AND WATER TESTING REPORT	https://drive.google.com/file/d/157cpU6pMIRpdpT7kf98-FdfovOuU32X3/view?usp=sharing
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C: RESULT AND ACADEMICS:

S.NO:	DOCUMENTS/INFORMATION	CLICK HERE TO OPEN
1.	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1Dtv9a94erGK6L6sT1eSOS9z2zs84zNLF/view?usp=sharing
2.	ANNUAL ACADEMIC CALANDER	https://drive.google.com/file/d/1vKFY_IKy6N8QPO2Kq6LDD6y0-DisUWtC/view?usp=sharing
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE	https://drive.google.com/file/d/1spLG8sRtHRXSHLDR1RFuhY6a6B2HAvgp/view?usp=sharing
4.	LIST OF SCHOOL PARENTS TEACHERS' ASSOCIATION (PTA)	https://drive.google.com/file/d/1tFxPoeHJkCZvhlomlOKtBqq0BQhaDfvS/view?usp=sharing
5.	LAST THREE YEARS RESULT OF THE BOARD EXAMINATION	https://drive.google.com/file/d/1shXaOjVfiOWPuGpipeE_lrAgotsLk4da/view?usp=sharing

RESULT CLASS: X

S.NO:	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2025	143	143	100%	-----
2.	2024	149	149	100%	-----
3.	2023	151	150	99.34%	-----

RESULT CLASS: XII

S.NO:	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2025	106	101	95.28%	-----
2.	2024	123	118	95.93%	-----
3.	2023	117	116	99.15%	-----

D: STAFF (TEACHING):

S.NO:	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	SR. SHEELA MA, BED.
2.	VICE PRINCIPAL	1	SR. MANJULATA M.SC., MED.
3.	PRIMARY SECTION COORDINATOR	1	SR. JOSAIN MA, BED.
4.	KG SECTION COORDINATOR	1	SR. SAVINA MA, BED.
5.	TOTAL NO. OF TEACHERS	71	
	• PGT	13	https://drive.google.com/file/d/1NHblp_b16Qojyvm4_ufnHVDRAAKY0aJ49/view?usp=sharing
	• TGT	21	https://drive.google.com/file/d/1zYodCjEP4CHzaSk_cUwf06Ylh0u0dpSv/view?usp=sharing
	• PRT/NTT	24	https://drive.google.com/file/d/1sfx4kFSEszfLlvx9fVPLNI-Bqzj3UKuO/view?usp=sharing
6.	TEACHERS SECTION RATIO	1.5	-----
7.	DETAILS OF SPECIAL EDUCATOR	1	SR. SAVINA
8.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	SR. USHA KIRAN M.SC. (NURSING)

E: SCHOOL INFRASTRUCTURE:

S.NO:	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	18763 (SQR MTR)
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	NO. - 49 CLASSROOMS SIZE - 45 (SQR MTR) to 60 (SQR MTR)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	01 PHYSICS LAB. – 90.76 (SQR MTR) 01 CHEMISTRY LAB. – 110.68 (SQR MTR) 01 BIOLOGY LAB. – 68.54 (SQR MTR) 01 MATHEMATICS LAB. – 48.18 (SQR MTR) 01 GEOGRAPHY LAB. – 47.17 (SQR MTR) 01 COMPOSITE LAB. – 49.17 (SQR MTR) 02 COMPUTER LAB. – 90.76 (SQR MTR)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	02 SEC. SECTION – 108.32 (SQR MTR) PRIM. SECTION – 113.41(SQR MTR)
5.	INTERNET FACILITY	YES, upto 200 Mbps
6.	NO. OF GIRLS TOILETS	43
7.	NO. OF BOYS TOILETS	02
8.	NO. OF CWSN TOILETS	01
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/N2X9LazxboU